



**SAINT  
INNOCENT**

**ORTHODOX  
CHRISTIAN  
CHURCH**

**January 26, 2020  
32nd Sunday after Pentecost  
Synaxis of the Holy New Martyrs and  
Confessors of Russia**



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Priest Theophan Buck**

## *Troparion and Kontakion*

### **Tone 7      Troparion      (*Resurrection*)**

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.

### **Tone 4      Troparion      (*New Martyrs of Russia*)**

Today the Church of Russia forms a chorus in joy, praising her new martyrs and confessors; hierarchs and priests, royal passion-bearers, right-believing princes and princesses, venerable men and women, and all Orthodox Christians. Having laid down their life for faith in Christ during the days of godless persecution, they preserved the truth by the shedding of blood.// By their protection, O long-suffering Lord, preserve our land in Orthodoxy till the end of the age.

### **Tone 7      Kontakion      (*Resurrection*)**

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith;// enter, you faithful, into the Resurrection!"

### **Tone 3      Kontakion      (*New Martyrs of Russia*)**

Today the new martyrs of Rus' stand in white robes before the Lamb of God, and with the angels they sing to God the hymn of victory: "Blessing, and glory, and wisdom, and praise, and honor, and power, and strength be to our God unto the ages of ages. Amen."

## *Epistle and Gospel Readings*

### *Epistle: 1 Timothy 1:15-17*

<sup>15</sup> This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. <sup>16</sup> However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. <sup>17</sup> Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

### *Epistle: Romans 8:28-39 (New Martyrs of Russia)*

### *Gospel: Matthew 15:21-28*

<sup>21</sup> Then Jesus went out from there and departed to the region of Tyre and Sidon. <sup>22</sup> And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."<sup>23</sup> But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us."<sup>24</sup> But He answered and said, "I was not sent except to the lost sheep of the house of Israel."<sup>25</sup> Then she came and worshiped Him, saying, "Lord, help me!" <sup>26</sup> But He answered and said, "It is not good to take the children's bread and throw *it* to the little dogs."<sup>27</sup> And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."<sup>28</sup> Then Jesus answered and said to her, "O woman, great *is* your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

### *Gospel: Luke 21:8-19 (New Martyrs of Russia)*

## *Many Years!*

*Birthdays*

27

Anton Osobov

### *Announcements for Sunday, January 26, 2020:*

- **Annual Parish Meeting:** we will have our annual Parish Meeting after the Divine Liturgy. Please join us to hear about our year in review and our plans for this year. May God bless us and enable us to be the church He would have us to be!
- **Weekly Divine Liturgy:** during January and February, there is a weekly Divine Liturgy on Thursdays at **9 am.**, *\*except for the week of Thursday, February 13\*.*

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!